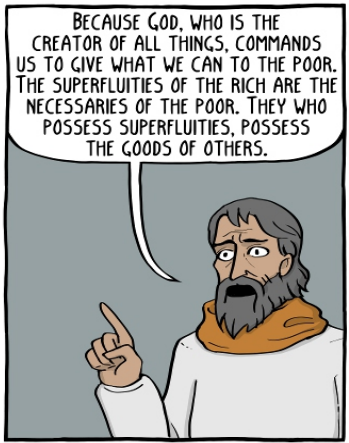
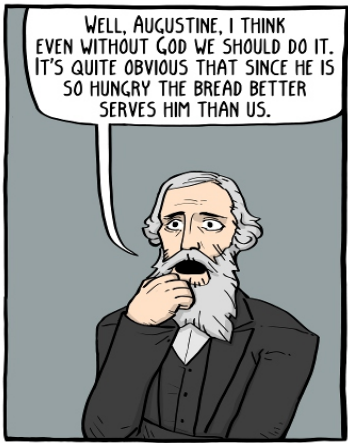




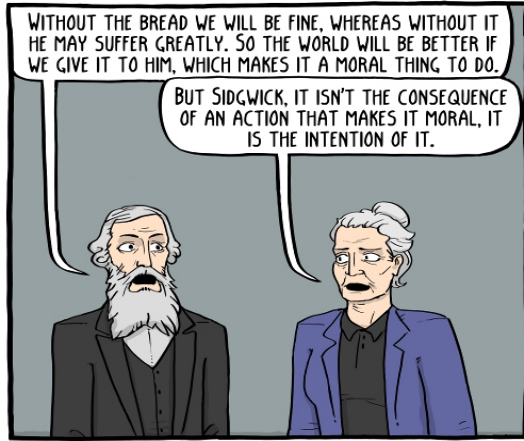
SHOULD WE GIVE HIM SOME BREAD?
THAT'S AN INTERESTING QUESTION, IT SEEMS LIKE WE SHOULD, BUT WHY?



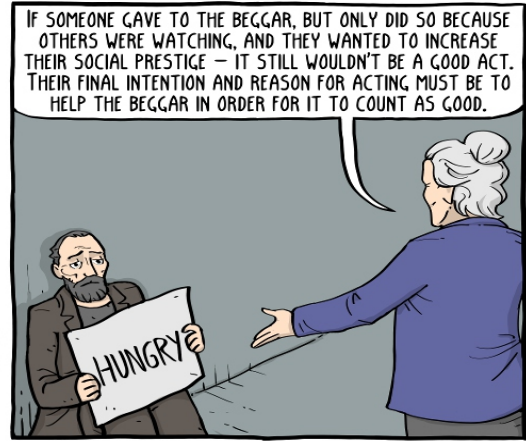
BECAUSE GOD, WHO IS THE CREATOR OF ALL THINGS, COMMANDS US TO GIVE WHAT WE CAN TO THE POOR. THE SUPERFLUITIES OF THE RICH ARE THE NECESSARIES OF THE POOR. THEY WHO POSSESS SUPERFLUITIES, POSSESS THE GOODS OF OTHERS.



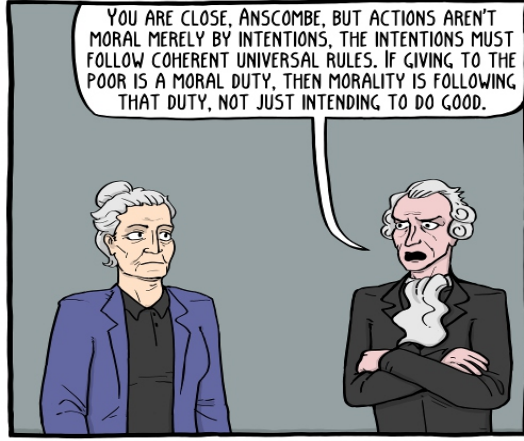
WELL, AUGUSTINE, I THINK EVEN WITHOUT GOD WE SHOULD DO IT. IT'S QUITE OBVIOUS THAT SINCE HE IS SO HUNGRY THE BREAD BETTER SERVES HIM THAN US.



WITHOUT THE BREAD WE WILL BE FINE, WHEREAS WITHOUT IT HE MAY SUFFER GREATLY. SO THE WORLD WILL BE BETTER IF WE GIVE IT TO HIM, WHICH MAKES IT A MORAL THING TO DO.
BUT SIDGWICK, IT ISN'T THE CONSEQUENCE OF AN ACTION THAT MAKES IT MORAL, IT IS THE INTENTION OF IT.



IF SOMEONE GAVE TO THE BEGGAR, BUT ONLY DID SO BECAUSE OTHERS WERE WATCHING, AND THEY WANTED TO INCREASE THEIR SOCIAL PRESTIGE - IT STILL WOULDN'T BE A GOOD ACT. THEIR FINAL INTENTION AND REASON FOR ACTING MUST BE TO HELP THE BEGGAR IN ORDER FOR IT TO COUNT AS GOOD.



YOU ARE CLOSE, ANSCOMBE, BUT ACTIONS AREN'T MORAL MERELY BY INTENTIONS, THE INTENTIONS MUST FOLLOW COHERENT UNIVERSAL RULES. IF GIVING TO THE POOR IS A MORAL DUTY, THEN MORALITY IS FOLLOWING THAT DUTY, NOT JUST INTENDING TO DO GOOD.



IT'S INTERESTING THAT ALTHOUGH WE ALL HAVE MUCH DIFFERENT CONCEPTIONS OF MORALITY, WE ALL AGREE ON ONE THING: NO RICH MAN SHOULD WALK PAST A HUNGRY BEGGAR AND NOT OFFER HIM FOOD. IT SEEMS TO BE THAT ALL CONCEPTIONS OF MORALITY AGREE ON THIS SIMPLE FACT.
THAT'S TRUE, SO LET US GIVE.



THAT'S WHERE YOU ARE WRONG, BITCHES!



GREED IS GOOD, BABY! DEAL WITH IT, I'M AYN RAND! LET THE MOOCHERS STARVE, HELPING THE POOR IS ACTUALLY BAD!



MMMM DELICIOUS BREAD, I'M EATING IT EVEN THOUGH I'M NOT HUNGRY AT ALL.



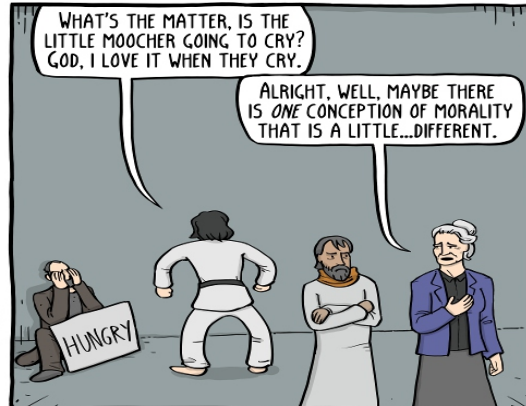
NOW I'M THROWING SOME AWAY JUST FOR FUN. IT'S MINE SO I SHOULD DO WHATEVER MAKES ME HAPPY WITH IT, AND THIS MAKES ME VERY HAPPY.



I EARNED THIS BREAD WHEN MY SHARES OF AN APP THAT HELPS ENTREPRENEURS FIGHT UNION ORGANIZING WENT PUBLIC. WHAT HAVE YOU DONE, MOOCHER!?



I USED TO LAY POWERLINES UNTIL I INJURED MYSELF. SO YOU DO NOTHING THESE DAYS, ISN'T THAT RIGHT MOOCHER!



WHAT'S THE MATTER, IS THE LITTLE MOOCHER GOING TO CRY? GOD, I LOVE IT WHEN THEY CRY.

ALRIGHT, WELL, MAYBE THERE IS ONE CONCEPTION OF MORALITY THAT IS A LITTLE...DIFFERENT.